

Holy Eucharist, Rite II

Tenth Sunday in Pentecost | 10:00 am

July 28, 2024



4040 W Bellfort Ave, Houston
832.667.8601
graceinhouston.org

Welcome to Grace Episcopal Church! ¡Bienvenidos a Grace!



“Grace’s mission is to live out the unconditional and reconciling love of God with generous hospitality, inspired worship, and inclusive community.”

Restrooms are in two places. Through the side doors and down the hall, there are two, single-stall restrooms. If you keep going down the hallway to the Parish Hall and turn left, there are multi-stall restrooms (with handicap stalls).

Coffee Hour takes place directly after the 10 am service in the Parish Hall. Exit the sanctuary through the side doors and turn right down the hallway. Keep going and you’ll reach the Parish Hall!

Welcome! To meet with a clergy member, please fill out of Welcome Card located under the seat in front of you.

About our Worship

- We use a set service order called a “liturgy,” taken from the Book of Common Prayer located under the seat in front of you. The order of worship stays (mostly) the same week to week and we share it with all other Episcopal Churches.
- Our worship involves words, music, and movement. Items italicized or listed in red (*rubrics*) are notes about when we stand, sit, and kneel, and what we say and sing together. You are welcome to follow the rubrics or simply sit and listen.
- Children are always welcome. Children’s Chapel takes place between the Collect and the Peace. Younger children and their caregivers are welcome to sit in our “Pray Ground,” located near the back of the sanctuary, as desired.

Scan to
Make an
Offering



Scan to
Dedicate
Flowers



Vestry

Colin Dunham, *Senior Warden*

✉ SeniorWarden@graceinhouston.org

Phillip Kimbrough, *Junior Warden*

✉ JuniorWarden@graceinhouston.org

Jon Buchanan, Bertha Spadone, John Hannan, Pat Mitchell, Thomas Borowski, Kasia Hinkson, Natalia Maradiaga, Robert Burlingame, *Clerk*, Gail Keller, *Treasurer*

School Board

Vyonne Carter-Johnson, *President*, Zach Duran, Christie Hudlow, Peter Koelling, Elise Koestner, Sarah Malcolm, Katie Degan, Derek Zerber

Musicians

Paul English, *piano and director*; Lindsey Weissman, *soprano*; Mitzi Coleman, *alto*; Brady Weldon, *baritone*; Horace Alexander Young III, *sax and vocals*; Katherine Moore, *violin*; Barrett Sills, *cello*; Rob Erickson, *percussion*; Brennen Nase, *Guitar*.

Clergy & Staff

The Reverend Wendy Wilkinson, *Interim Rector*

✉ interimrector@graceinhouston.org

The Reverend Dawn Shepler, *Deacon*

✉ deacon@graceinhouston.org

Italivi Mena, *Office Manager & Tech Assistant*

✉ office@graceinhouston.org

The Reverend Alejandro Montes, *Assisting Priest*

Paul English, *Music Director*

Caitlin Powell, *Head of School*

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Prelude

Caminhos Cruzados

In silence, let us prepare our hearts and minds for worship to begin.

Opening Hymn

All Praise to Thee

ALL PRAISE TO THEE



1. All praise to thee, for thou, O King di - vine, _____
2. Thou canst to us in low - li - ness of thought; _____
3. Let this mind be in us which was in thee, _____
4. Where - fore, by God's e - ter - nal pur - pose, thou _____
5. Let ev - 'ry tongue con - fess with one ac - cord _____



— didst yield the glo - ry that of right was thine, _____
— by thee the out - cast and the poor were sought; _____
— who wast a ser - vant that we might be free, _____
— art high ex - alt - ed o'er all crea - tures now, _____
— in heaven and earth that Je - sus Christ is Lord; _____



— that in our dark - ened hearts thy grace might shine.
— and by thy death was God's sal - va - tion wrought.
— hum - bling thy - self to death on Cal - va - ry.
— and given the name to which all knees shall bow.
— and God the Fa - ther be by all a - dored.



Al - - le - lu - ia! A - - - - men.

Celebrant Blessed be God, Father, Son and Holy Spirit
People And blessed be his kingdom, now and forever, Amen.

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

GLORY TO GOD

1. Glo - ry to God, whose good - ness shines on me, and to the
2. World with - out end, with - out an end. A - men. World with - out

Son, whose grace has par - doned me, and to the
end, with - out an end. A - - men. World with - out

Spi - rit, _____ whose love has set me free. As it was in the be - gin - ning, is
end, _____ with - out an end. A - men. As it was in the be - gin - ning, is

now and ev - er shall be. A - - - men.
now and ev - er shall be. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant prays

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Then, as the people are seated, children ages 4-10 are invited to follow the cross to Children's Chapel.

The First Lesson

Reader

A reading from 2 Samuel

11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader

The Word of the Lord.

People

Thanks be to God.

The People join the Lector in reading the Psalm responsively by whole verse.

1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.

**2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.**

3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

**4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?**

5 See how they tremble with fear, *
because God is in the company of the righteous.

**6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Lesson

Reader A Reading from Ephesians

3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

SEND FORTH YOUR SPIRIT

Refrain

Send forth your Spir - it, O Lord, and re - new the face of the earth._____

Send forth your Spir - it, O Lord, and re - new the face of the earth._____ *fine*

Verses

1. Bless _____ the Lord, _____ O _____ my soul! Lord
 2. Lord, _____ my God, _____ great are your works! In
 3. All of your crea - tures look _____ to you to

God, _____ how great you are, _____
 wis - dom you made them all. _____
 give them their food in time. _____ You

wrapped in a gar - - - ment of glory and might,
 Rich is the earth _____ and filled with your life.
 give with a - bun - dance, they gath - er it up,

clothed in light as in _____ a robe. _____
 Bless the Lord, O bless _____ my soul! _____
 by your hands they have _____ their fill. _____

The Gospel

All standing, the Deacon reads the Gospel, first saying.

The Holy Gospel of our Lord Jesus Christ according to John.

6:1-21

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Wendy Wilkinson

The Nicene Creed | El Credo Niceno

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People stand as able.

Creemos en un solo Dios, Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.
Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día,
según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.
De nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.
Creemos en el Espíritu Santo, Señor
y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia, que es una, santa, católica
y apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. Amén.

Prayers of the People

The Prayer Leader begins

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for our Presiding Bishop, Michael, our Bishops, Andy, Hector, Jeff and Kai, our clergy, Wendy, Alejandro and Dawn, as well as all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray that the nations of the world may be guided into the way of justice and truth, and led into the peace, which is the fruit of righteousness. We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

For our Search Committee as they seek a new Rector for our church. Grant us grace to entrust you with the future of your Church and the courage to follow the guidance of the Holy Spirit. Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

We pray for all those who suffer in mind, body or spirit, esp. those on our prayer list this morning:

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

The celebrant concludes with a suitable collect:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and forever. **Amen**

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

If you are new or visiting with us today, we invite you to fill out a Welcome Card located under the seat in front of you, or scan the QR code.



Blessing for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

“Ascribe to the Lord the honor, due his Name bring offerings and come into his courts.”

Offertory Anthem

He Looked Beyond My Faults

Amazing Grace will always be my song of praise.
For it was grace, that brought me liberty, I do not
know, just why He came to love me so. He looked
beyond my faults and saw my need.

I shall forever lift mine eyes to Calvary, To view the
cross, where Jesus died for me How marvelous, His
grace that caught my falling soul He Looked beyond
my faults and saw my need. He Looked beyond my
faults, and saw my need.

Doxology

DOXOLOGY - OLD HUNDREDTH

Praise God, from whom all blessings flow; Praise God all creatures here be-low;

Praise God a-bove, ye heav'n-ly host; Praise Fa-ther, Son and Ho - ly Ghost. A - men.

The Great Thanksgiving

Eucharistic Prayer B (*Book of Common Prayer*, 367)

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, the Celebrant proceeds with the prayer.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

SANCTUS

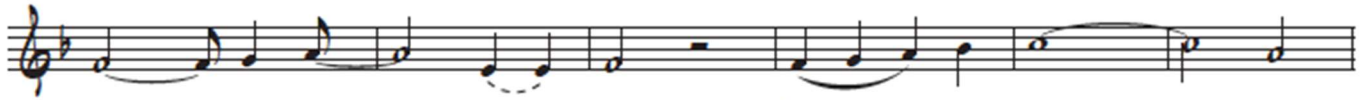
(Witkowski)



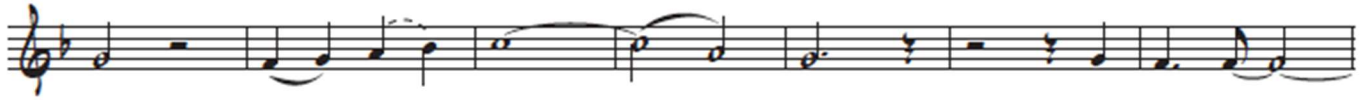
1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
2. Bless - ed, bless - ed is he who comes in the name of the



might. Ho - ly, ho - ly, ho - ly Lord,
Lord. Bless - ed, bless - ed is he who comes



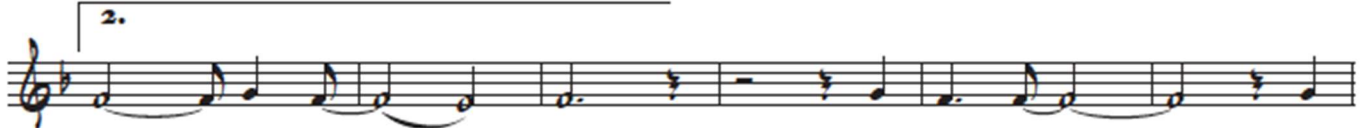
God of pow'r and might. Heav - en and earth are
in the name of the Lord. Ho - - - san - - -



full. full of your glo - - - - ry. Ho - san - na,
na, in the high - - - - est, Ho - san - na,



ho - san - na, in the high - - - est.
ho - san - na,



in the high - - - est. Ho - san - na, ho -



san - na, in the high - - - est.

The people stand or kneel as able. The Celebrant continues with the prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues with the prayer.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _____ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer | El Padre Nuestro

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros
perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Fraction Anthem

ONE BREAD, ONE BODY

One bread, one bod - y, _____ one Lord of all,
one cup of bless - ing which we bless. _____ And
we, though man - y, _____ through-out the earth,
we are one bod - y in this one Lord. _____

Celebrant The Gift of God for the People of God.

How to Receive Communion:

The ushers will signal when it is time for you to move to the front to receive Communion. If you are not able to process to the altar rail, please let an usher know so that Eucharistic ministers may serve you from your seat.

Holy Communion may be received in the Bread only ("in one kind"), or in both Bread and Wine ("in both kinds"). Wine may be received by dipping the Bread (wafer) slightly into the chalice ("intinction") or by drinking directly from the chalice.

Those not receiving the Sacrament may approach with others, crossing arms across the chest to indicate a desire for the Priest to administer a prayer of blessing.

If you would like to pray with someone, our healing prayer ministers are waiting to pray with you in the Columbarium Chapel (back right of the sanctuary).

STEAL AWAY

A



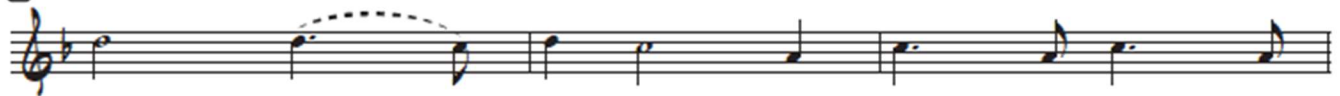
Steal a-way, steal a-way, steal a-way to Je - sus!

To CODA



Steal a-way, steal a-way home, I ain't got long to stay here!

B



1. My	Lord	calls	me,	He	calls	me	by	the
2. Green	trees	are	bend - ing,	Poor	sin -	ner	stands	a -
3. Tomb	- stones	are	burst - ing,	Poor	sin -	ner	stands	a -
4. My	Lord	calls	me,	He	calls	me	by	the



thun - der; The trum - pet sounds with - in - a my soul, I
 trem - bling;
 trem - bling;
 light - ning,



ain't got long to stay here!

(D.C. AL CODA)

CODA



Ain't got long to stay here! I ain't got long to stay here!

The Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Benediction

The Celebrant blesses the people.

Closing Hymn

Glory, Glory, Hallelujah

GLORY, GLORY HALLELUJAH



1. Glo - ry, glo - ry,	hal - le - lu - jah!	Since I laid my
2. Friends don't treat me	like they used to,	Since I laid my
3. I feel bet - ter,	so much bet - ter,	Since I laid my
4. Feel like shout - ing,	"Hal - le - lu - jah!",	Since I laid my
5. I am climb - ing	Jac - ob's ladd - er,	Since I laid my



bur - dens down.	Glo - ry, glo - ry,	hal - le -
bur - dens down.	Friends don't treat me	like they
bur - dens down.	I feel bet - ter,	so much
bur - dens down.	Feel like shout - ing,	"Hal - le -
bur - dens down.	I am climb - ing	Jac - ob's



lu - - - jah!	Since I laid my	my bur - dens down!
used _____ to,	Since I laid my	my bur - dens down!
bet - - - ter,	Since I laid my	my bur - dens down!
lu - - - jah!",	Since I laid my	my bur - dens down!
lad - - - der,	Since I laid my	my bur - dens down!

The Dismissal

Deacon

Let us bless the Lord.

People

Thanks be to God.

Postlude

We invite you to join us for Coffee Hour in the Parish Hall. (Turn left out of the sanctuary, then right down the hallway.)

Printed music arranged by © Paul English

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Announcements

Have an announcement you'd like to share? Submit your information no later than the Tuesday before the Sunday you'd like it to be shared to office@graceinhouston.org.

Sunday School— Women in the New Testament

Who were the women who used to follow Jesus “and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem”? (Mark 15:41)

Join us on Sunday mornings at 9:00am beginning July 7th in the parish hall as we discuss these women who were among his first disciples. The class will be facilitated by the Rev Wendy Wilkinson.

Grace At Lunch – Grace At Lunch will not meet in July but will return on the 8th of August. The location is yet to be decided

ESL Classes – We are continuing our partnership with our neighbors from Corpus Christi Catholic Church and are looking for volunteers! If you would like to sign up, please contact Ivy at Office@graceinhouston.org . Classes start in August and will be held on Tuesdays and Thursdays from 7-9 PM.

Grace Swag - We have Grace Merchandise! Contact our Office Manager either via email (office@graceinhouston.org) or on Sunday Morning during Coffee Hour if you are interested in purchasing an item.

White Shirts - \$20

Colored Shirts - \$25

Kids Shirts - \$15

Tan Grocery Bags - \$10

Green Recycling Bags - \$5

We Need Your Books or Magazines – Clients at the Harris County Psychiatric Center could benefit from your gently used softcover books or magazines in Spanish and English. Please contact The Rev. Dawn Shepler for more information at Deacon@graceinhouston.org

Coffee Hour Hosts Needed — Sign up for a Sunday on the clipboard in Parish Hall or contact Ivy Mena (office@graceinhouston.org), and we will connect with you and get all the details. Offerings can be as simple as fruit or cookies, or as creative and fancy as you'd like to go. Thank you!